

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMIKUM, RANCHI
MADHUPUR POLYTECHNIC, MADHUPUR
DIPLOMA 1ST SEMESTER IN MECHANICAL ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF MARCH-APRIL-2023

| I (D) | 75% & Above 60% & Above 45% & Above | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL THEORY | 107 | 108 | TOTAL PRACTICAL | 109 | 110 | 111 | 112 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------|---|-----------|-----|-----|-----|-----|--------|-----------------|-----|-----|--------------------|-----|-----|-----|-----|--------------------|----------------|----------------|----------------|
| | | | | | | | | | | | | | | | | | | | |
| 21803125002 | ANKIT KUMAR JHA | FIN / EXT | - | - | - | - | - | 6 | - | - | 0 | - | - | - | - | 0 | 13 | 13 | F : 105 |
| | | TER / INT | - | - | - | - | - | 7 | - | - | 0 | - | - | - | - | 0 | 13 | 13 | F : 105 |
| | | TOTAL | - | - | - | - | - | 13 | - | - | 0 | - | - | - | - | 0 | 26 | 26 | F : 105 |
| 21803125003 | GOUTAM KUMAR SHARMA | FIN / EXT | - | - | - | - | - | 8 | - | - | 0 | - | - | - | - | 0 | 15 | 15 | F : 105 |
| | | TER / INT | - | - | - | - | - | 7 | - | - | 0 | - | - | - | - | 0 | 14 | 14 | F : 105 |
| | | TOTAL | - | - | - | - | - | 15 | - | - | 0 | - | - | - | - | 0 | 28 | 28 | F : 105 |
| 21803125004 | IMD MASOUD REZA | FIN / EXT | - | - | - | - | - | 8* | - | - | 0 | - | - | - | - | 0 | 15 | 15 | F : 105 |
| | | TER / INT | - | - | - | - | - | 7 | - | - | 0 | - | - | - | - | 0 | 14 | 14 | F : 105 |
| | | TOTAL | - | - | - | - | - | 15* | - | - | 0 | - | - | - | - | 0 | 29 | 29 | F : 105 |
| 21803125005 | RAJANJAN KUMAR SINGH | FIN / EXT | - | - | - | - | - | 8* | - | - | 0 | - | - | - | - | 0 | 16 | 16 | F : 105 |
| | | TER / INT | - | - | - | - | - | 8 | - | - | 0 | - | - | - | - | 0 | 16 | 16 | F : 105 |
| | | TOTAL | - | - | - | - | - | 16* | - | - | 0 | - | - | - | - | 0 | 32 | 32 | F : 105 |
| 21803125006 | ROHAN KUMAR | FIN / EXT | - | - | - | - | - | 13 | - | - | 0 | - | - | - | - | 0 | 21 | 21 | P : 105 |
| | | TER / INT | - | - | - | - | - | 8 | - | - | 0 | - | - | - | - | 0 | 13 | 13 | P : 105 |
| | | TOTAL | - | - | - | - | - | 21 | - | - | 0 | - | - | - | - | 0 | 34 | 34 | P : 105 |
| 21803125007 | ROHIT KUMAR NISHAD | FIN / EXT | - | - | - | - | - | 13 | - | - | 0 | - | - | - | - | 0 | 20 | 20 | P : 105 |
| | | TER / INT | - | - | - | - | - | 7 | - | - | 0 | - | - | - | - | 0 | 13 | 13 | P : 105 |
| | | TOTAL | - | - | - | - | - | 20 | - | - | 0 | - | - | - | - | 0 | 33 | 33 | P : 105 |
| 22803120001 | RAJAY KUMAR | FIN / EXT | 57 | 60 | 48 | 38 | 13 | 242 | 38 | 39 | 77 | 29 | 28 | 26 | 26 | 109 | 611 | 611 | I (D) [76.38] |
| | | TER / INT | 18 | 19 | 19 | 19 | 9 | 93 | 9 | 9 | 18 | 18 | 18 | 18 | 18 | 72 | 611 | 611 | I (D) [76.38] |
| | | TOTAL | 75 | 79 | 67 | 57 | 22 | 335 | 47 | 48 | 95 | 47 | 46 | 44 | 44 | 181 | 611 | 611 | I (D) [76.38] |
| 22803120002 | ANAND KUMAR | FIN / EXT | 63 | 61 | 53 | 33 | 15 | 251 | 39 | 39 | 78 | 27 | 29 | 26 | 25 | 107 | 621 | 621 | I (D) [77.63] |
| | | TER / INT | 19 | 19 | 19 | 19 | 8 | 93 | 9 | 9 | 18 | 18 | 19 | 18 | 19 | 74 | 621 | 621 | I (D) [77.63] |
| | | TOTAL | 82 | 80 | 72 | 52 | 23 | 344 | 48 | 48 | 96 | 45 | 48 | 44 | 44 | 181 | 621 | 621 | I (D) [77.63] |
| 22803120003 | ANAND PRAKASH | FIN / EXT | 45 | 47 | 46 | 29 | 15 | 206 | 37 | 37 | 74 | 26 | 26 | 23 | 23 | 98 | 536 | 536 | I [67.00] |
| | | TER / INT | 18 | 16 | 14 | 16 | 7 | 77 | 8 | 8 | 16 | 16 | 17 | 16 | 16 | 65 | 536 | 536 | I [67.00] |
| | | TOTAL | 63 | 63 | 60 | 45 | 22 | 283 | 45 | 45 | 90 | 42 | 43 | 39 | 39 | 163 | 536 | 536 | I [67.00] |
| 22803120004 | ANJU KUMAR | FIN / EXT | 37 | 43 | 31 | 27 | 13(+5) | 173 | 37 | 38 | 75 | 25 | 26 | 24 | 23 | 98 | 509 | 509 | I [63.63] [UR] |
| | | TER / INT | 17 | 17 | 16 | 17 | 7 | 81 | 8 | 8 | 16 | 16 | 17 | 17 | 16 | 66 | 509 | 509 | I [63.63] [UR] |
| | | TOTAL | 54 | 60 | 47 | 44 | 20 | 254 | 45 | 46 | 91 | 41 | 43 | 41 | 39 | 164 | 509 | 509 | I [63.63] [UR] |

GR 1
28/1/2023

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DIPLOMA 1ST SEMESTER IN MECHANICAL ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF MARCH-APRIL-2023

| I (D) | 75% & Above | | 60% & Above | | 45% & Above | | TOTAL THEORY | TOTAL PRACTICAL | TOTAL | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|---------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------|-----------------|-------|-----------------|-------------|-------------|----------|
| | Full Marks - Final / Ext. | Full Marks - Tec / Int. | Full Marks - Fin / Ext. | Full Marks - Fin / Ext. | Full Marks - Fin / Ext. | Full Marks - Fin / Ext. | | | | | | | |
| 22803120005 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | |
| BIKRAM KUMAR VERMA | 36 | 36 | 27 | 20* | 5* | 11* | 36 | 35 | 26 | 22 | 22 | 23 | PROMOTED |
| 22803120006 | 14 | 15 | 14 | 16 | 7 | 6 | 7 | 7 | 14 | 14 | 14 | 15 | |
| KESHAB LAL | 50 | 51 | 41 | 36* | 12* | 17* | 43 | 42 | 42 | 36 | 36 | 38 | |
| 22803120007 | 27 | 32 | 29 | 29 | 13 | 15 | 36 | 36 | 27 | 26 | 24 | 24 | |
| KESHAV KUMAR | 17 | 18 | 15 | 17 | 8 | 7 | 8 | 8 | 16 | 17 | 17 | 17 | |
| 22803120008 | 44 | 50 | 44 | 46 | 21 | 22 | 44 | 44 | 44 | 43 | 41 | 41 | |
| KISHAN KUMAR | 35 | 39* | 35 | 28 | 13(+5) | 16 | 37 | 38 | 27 | 28 | 23 | 23 | |
| 22803120009 | 18 | 17 | 16 | 18 | 8 | 7 | 8 | 8 | 16 | 17 | 16 | 15 | |
| KUNDAN KUMAR BHAIYA | 53 | 56 | 51 | 46 | 21 | 23 | 45 | 46 | 44 | 46 | 39 | 38 | |
| 22803120010 | 45 | 47 | 48 | 26 | 13(+5) | 21 | 39 | 39 | 28 | 27 | 24 | 26 | |
| NARAYAN RAJAK | 15 | 14 | 15 | 15 | 7 | 6 | 9 | 9 | 18 | 17 | 17 | 17 | |
| 22803120011 | 47 | 50 | 49 | 28* | 20 | 22 | 41 | 42 | 42 | 37 | 36 | 37 | |
| NAVJEN SINGH | 42 | 48 | 35 | 26 | 13 | 22 | 38 | 38 | 28 | 29 | 26 | 27 | |
| 22803120013 | 17 | 19 | 18 | 18 | 9 | 6 | 8 | 9 | 17 | 18 | 18 | 18 | |
| OM KUMAR SINHA | 59 | 67 | 53 | 44 | 22 | 28 | 46 | 47 | 46 | 48 | 44 | 45 | |
| 22803120014 | 26 | 26 | 26 | 16* | 9* | 10* | 35 | 34 | 26 | 22 | 23 | 24 | |
| RIKTA MAHAJATO | 14 | 14 | 14 | 15 | 7 | 6 | 7 | 7 | 14 | 14 | 14 | 15 | |
| 22803120015 | 40 | 40 | 40 | 31* | 16* | 16* | 42 | 41 | 42 | 36 | 37 | 39 | |
| RISHI RAJ | 49 | 40 | 41 | 34 | 15 | 26 | 38 | 39 | 28 | 29 | 25 | 25 | |
| TOTAL | 68 | 58 | 58 | 53 | 24 | 32 | 293 | 46 | 94 | 46 | 42 | 42 | |
| FIN / EXT | 49 | 26 | 37 | 18* | 8* | 19 | 157 | 37 | 74 | 27 | 28 | 24 | |
| TER / INT | 18 | 16 | 16 | 18 | 9 | 6 | 83 | 8 | 16 | 18 | 16 | 15 | |
| TOTAL | 67 | 42 | 53 | 36* | 17* | 25 | 240 | 45 | 90 | 45 | 40 | 39 | |

Preparer: _____ Verifying Assistant: _____ Verifying Officer: _____

Computer Generated. If any error occurs that will be rectified.

GR
24/3/2023

Professor In-charge Examination
Central Board of Technical Education, Madhupur
Deogarh, Jharkhand-815353

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DIPLOMA 1ST SEMESTER IN MECHANICAL ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF MARCH-APRIL-2023

| (ID) | 75% & Above 60% & Above 45% & Above | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL THEORY | 107 | TOTAL PRACTICAL | 109 | 110 | 111 | 112 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-----------------------------------|---|------------------|----------------|----------------|----------------|-------------------|------------------|------------------|---------------|--------------------|----------------|----------------|----------------|----------------|--------------------|------------------|----------------|-----------------|
| Full Marks - Final / Ext. | 80 | 80 | 80 | 80 | 40 | 40 | 40 | 40 | 40 | 40 | 30 | 30 | 30 | 30 | 108 | 340 | 517 | [[64.63] [UR] |
| Full Marks - Ter. / Int. | 20 | 20 | 20 | 20 | 10 | 10 | 10 | 10 | 10 | 10 | 20 | 20 | 20 | 20 | 73 | 517 | 517 | [[70.50] [UR] |
| Subject Total | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 500 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | 26 | 26 | 26 | 26 | 13 | 13 | 13 | 13 | 13 | 13 | 25 | 25 | 25 | 25 | 100 | 340 | 517 | |
| Pass Marks - Subject | 40 | 40 | 40 | 40 | 20 | 20 | 20 | 200 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | 517 | |
| 22803120016 ROSHAN KUMAR | FIN / EXT TER / INT TOTAL | 29 18 47 | 37 18 55 | 38 16 54 | 26 17 43 | 13(+5) 9 22 | 18 6 24 | 161 84 245 | 38 8 46 | 37 8 45 | 75 16 91 | 28 18 46 | 27 18 45 | 27 18 45 | 26 19 45 | 108 73 181 | 517 | [[64.63] [UR] |
| 22803120017 SIDDHANT BHADURIVA | FIN / EXT TER / INT TOTAL | 43 18 61 | 45 18 63 | 46 18 64 | 31 18 49 | 13(+5) 7 22 | 203 87 290 | 38 8 47 | 38 8 46 | 76 17 93 | 28 18 46 | 28 18 46 | 26 18 44 | 27 18 45 | 109 72 181 | 564 | 564 | [[70.50] [UR] |
| 22803120018 SIDDHARTH KUMAR | FIN / EXT TER / INT TOTAL | 36 17 53 | 33 18 51 | 42 16 58 | 27 18 45 | 13 7 20 | 169 82 251 | 37 8 45 | 38 8 46 | 75 16 91 | 26 16 42 | 26 17 43 | 25 17 42 | 24 16 40 | 101 66 167 | 509 | 509 | [[63.63] |
| 22803120019 SUJIT KUMAR SHAW | FIN / EXT TER / INT TOTAL | 19* 16 35* | 26 15 41 | 33 14 47 | 26 16 42 | 7* 7 14* | 121 74 195 | 37 8 45 | 38 8 46 | 75 16 91 | 26 16 42 | 24 16 40 | 24 15 39 | 23 15 38 | 97 62 159 | 445 | 445 | PROMOTED |
| 22803120020 SUNNY SHARMA | FIN / EXT TER / INT TOTAL | 41 18 59 | 48 19 67 | 34 18 52 | 27 18 45 | 13 9 22 | 180 90 270 | 39 9 48 | 38 9 47 | 77 18 95 | 28 18 46 | 26 18 44 | 27 18 45 | 26 18 44 | 107 72 179 | 544 | 544 | [[68.00] |
| 22803120021 VISHAL KUMAR | FIN / EXT TER / INT TOTAL | 35 18 53 | 46 19 65 | 44 19 63 | 39 19 58 | 13 8 21 | 196 90 286 | 39 9 48 | 39 9 48 | 78 18 96 | 26 17 43 | 26 18 44 | 27 18 45 | 26 19 45 | 105 72 177 | 559 | 559 | [[69.88] |

Signature
 18/04/2023

Professor In-charge Examination
 Madhupur Polytechnic, Madhupur
 Ranchi, Jharkhand-815353

Preparer: _____ Verifying Assistant: _____ Verifying Officer: _____ Controller of Examination: _____