

**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI**  
**SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**  
**MADHUPUR POLYTECHNIC, MADHUPUR**  
**DIPLOMA 1ST SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2022**  
**HELD IN THE MONTH OF MARCH-APRIL-2023**

(D)	75% & Above 60% & Above 45% & Above	TOTAL										TOTAL SESSIONAL	GRAND TOTAL	AGGR. TOTAL	GRADE			
		101	102	103	104	105	106	THEORY	107	108	PRACTICAL					109	110	111
Full Marks - Final / Ext	80	80	80	80	40	40		40	40		30	30	30	30				
Full Marks - Ter. / Int.	20	20	20	20	10	10		10	10		20	20	20	20				
<b>Subject Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>50</b>		<b>50</b>	<b>50</b>		<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>			<b>200</b>	
Pass Marks - Fin. Ext.	26	26	26	26	13	13		13	13		25	25	25	25			<b>100</b>	
Pass Marks - Subject	40	40	40	40	20	20		20	20		40	25	25	25			<b>340</b>	
21803085001 AJAY KUMAR YADAV	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	17 8 25		17 8 25	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	25 25 25
21803085002 AMIT KUMAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	17 7 24		17 7 24	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	24 24 24
21803085003 ANKIT KUMAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	24 7 31		24 7 31	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	31 31 31
21803085004 ASHISH SHANKAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	15 7 22		15 7 22	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	22 22 22
21803085005 BHOLA PRASAD VERMA	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	14 8 22		14 8 22	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	22 22 22
21803085006 CHANDRADEV KUMAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	17 8 25		17 8 25	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	25 25 25
21803085007 DEEPAK KUMAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	14 7 21		14 7 21	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	21 21 21
21803085008 DURGESH KUMAR KOIRSE	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	22 7 29		22 7 29	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	29 29 29
21803085009 HARIOM KUMAR	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	17 8 25		17 8 25	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	25 25 25
21803085010 MANJEETSHWAR KUMAR MAHTO	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	10 8 18		10 8 18	- - -	- - -	0 0 0	- - -	- - -	- - -	- - -	- - -	0 0 0	18 18 18

Preparer \_\_\_\_\_ Verifying Assistant \_\_\_\_\_ Verifying Officer \_\_\_\_\_

Controller of Examination  
Madhupur Polytechnic, Madhupur  
Deoghar, Jharkhand-815353

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15/3/2023

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(Computer Generated. If any error occurs that will be rectified.)



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**SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMIKUMI, RANCHI**

**MADHUPUR POLYTECHNIC, MADHUPUR**  
**DIPLOMA 1ST SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2022**  
**HELD IN THE MONTH OF MARCH-APRIL-2023**

(D)	75% & Above 60% & Above 45% & Above	101	102	103	104	105	106	TOTAL THEORY	107	108	TOTAL PRACTICAL	109	110	111	112	TOTAL SESSIONAL	GRAND TOTAL	GRAND AGGR. TOTAL	GRADE
Full Marks - Final / Ext.	80	80	80	80	40	40	40	40	40	40	30	30	30	30					
Full Marks - Ter / Int.	20	20	20	20	10	10	10	10	10	10	20	20	20	20					
<b>Subject Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>500</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>					<b>800</b>
Pass Marks - Fin. Ext.	26	26	26	26	13	13	13	200	13	13	40	25	25	25					<b>340</b>
Pass Marks - Subject	40	40	40	40	20	20	20	15	20	20	0	7	7	7					<b>22</b>
21803085011 MANTU MAHTHA	FIN / EXT	-	-	-	15	-	-	15	-	-	0	-	-	-					<b>22</b>
	TER / INT	-	-	-	7	7	-	22	-	-	0	-	-	-					<b>22</b>
	TOTAL	-	-	-	22	-	-	22	-	-	0	-	-	-					<b>22</b>
21803085013 MD SAHIL ANSARI	FIN / EXT	-	-	-	15	-	-	15	-	-	0	-	-	-					<b>23</b>
	TER / INT	-	-	-	8	8	-	8	-	-	0	-	-	-					<b>23</b>
	TOTAL	-	-	-	23	23	-	23	-	-	0	-	-	-					<b>23</b>
21803085014 NITISH KUMAR	FIN / EXT	-	-	-	9*	-	-	9	-	-	0	-	-	-					<b>17</b>
	TER / INT	-	-	-	8	-	-	8	-	-	0	-	-	-					<b>17</b>
	TOTAL	-	-	-	17*	-	-	17	-	-	0	-	-	-					<b>17</b>
21803085015 PANCHAM KUMAR	FIN / EXT	-	-	-	7*	-	-	7	-	-	0	-	-	-					<b>15</b>
	TER / INT	-	-	-	8	-	-	8	-	-	0	-	-	-					<b>15</b>
	TOTAL	-	-	-	15*	-	-	15	-	-	0	-	-	-					<b>15</b>
21803085016 SHAHIL KUMAR	FIN / EXT	-	-	-	19	-	-	19	-	-	0	-	-	-					<b>28</b>
	TER / INT	-	-	-	9	9	-	9	-	-	0	-	-	-					<b>28</b>
	TOTAL	-	-	-	28	28	-	28	-	-	0	-	-	-					<b>28</b>
21803085017 SOMEN BHAGAT	FIN / EXT	-	-	-	17	-	-	17	-	-	0	-	-	-					<b>26</b>
	TER / INT	-	-	-	9	-	-	9	-	-	0	-	-	-					<b>26</b>
	TOTAL	-	-	-	26	-	-	26	-	-	0	-	-	-					<b>26</b>
21803085018 SUDHANSU KUMAR	FIN / EXT	-	-	-	13	-	-	13	-	-	0	-	-	-					<b>21</b>
	TER / INT	-	-	-	8	8	-	8	-	-	0	-	-	-					<b>21</b>
	TOTAL	-	-	-	21	21	-	21	-	-	0	-	-	-					<b>21</b>
21803085019 SUNIL KUMAR THAKUR	FIN / EXT	-	-	-	10*	-	-	10	-	-	0	-	-	-					<b>18</b>
	TER / INT	-	-	-	8	-	-	8	-	-	0	-	-	-					<b>18</b>
	TOTAL	-	-	-	18*	-	-	18	-	-	0	-	-	-					<b>18</b>
22803080001 AKSHAY KUMAR MANDAL	FIN / EXT	30	47	21*	20*	13	13	144	37	36	73	27	26	26	105				<b>491</b>
	TER / INT	17	18	16	16	9	7	83	7	8	15	18	17	18	71				<b>491</b>
	TOTAL	47	65	37*	36*	22	20	227	44	44	88	45	43	44	176				<b>491</b>
22803080002 AMIT KUMAR MAHTO	FIN / EXT	44	42	20*	22*	13	14	155	36	35	71	27	27	23	25	102			<b>492</b>
	TER / INT	18	16	15	16	9	7	81	7	8	15	17	18	16	17	68			<b>492</b>
	TOTAL	62	58	35*	38*	22	21	236	43	43	86	44	45	39	42	170			<b>492</b>
																			<b>PROMOTED</b>

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18/07/2023



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**HELD IN THE MONTH OF MARCH-APRIL-2023**

Pages : 3 of 6

(D)	75% & Above 60% & Above 45% & Above	101	102	103	104	105	106	TOTAL THEORY	107	108	TOTAL PRACTICAL	109	110	111	112	TOTAL SESSIONAL	GRAND TOTAL	AGGR. TOTAL	GRADE	
Full Marks - Final / Ext.	80	80	80	80	40	40	40	40	40	40	40	30	30	30	30					
Full Marks - Ter. / Int.	20	20	20	20	10	10	10	10	10	10	10	20	20	20	20				GRADE	
<b>Subject Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>500</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>		<b>800</b>	<b>800</b>		
Pass Marks - Fin. Ext.	26	26	26	26	13	13	13	13	13	13	13	25	25	25	25					
Pass Marks - Subject	40	40	40	40	20	20	20	200	20	20	40	25	25	25	25		<b>340</b>			
22803080003 ANSHU MANDAL	FIN / EXT TER / INT TOTAL	40 15 55	37 15 52	18* 15 33*	27 17 44	8* 7 15*	11* 6 17*	141 75 216	35 8 43	36 8 44	71 16 87	25 17 42	25 15 40	25 15 40	23 15 38	24 16 40	97 63 160	463	463	PROMOTED
22803080004 ANUPRIYA	FIN / EXT TER / INT TOTAL	31 18 49	36 18 54	29 17 46	26 18 44	13 9 22	18 8 26	153 88 241	36 8 44	37 8 45	73 16 89	28 19 47	28 18 46	24 17 41	24 17 44	106 72 178	508	508	[ 63.50 ]	
22803080005 IANURAG	FIN / EXT TER / INT TOTAL	50 18 68	29 16 45	16* 16 32*	32 17 49	13 7 20	25 9 34	165 83 248	36 7 43	35 7 42	71 14 85	25 17 42	27 18 45	23 16 39	26 18 44	101 69 170	503	503	PROMOTED	
22803080006 BOLBOM MAHTO	FIN / EXT TER / INT TOTAL	27 14 41	26 14 40	14* 14 28*	18* 15 33*	9* 7 16*	14 6 20	108 70 178	35 8 43	35 7 42	70 15 85	25 16 41	24 14 38	22 14 36	25 15 40	96 59 155	418	418	PROMOTED	
22803080007 CHANDAN KUMAR VERMA	FIN / EXT TER / INT TOTAL	30 18 48	27 15 42	12* 17 29*	32 18 50	16 9 25	5* 8 13*	122 85 207	37 9 46	38 8 46	75 17 92	26 18 44	27 18 45	23 15 38	26 17 43	102 68 170	469	469	PROMOTED	
22803080008 JAJJEET SINGH	FIN / EXT TER / INT TOTAL	39 16 55	55 17 72	20* 16 36*	29 17 46	10* 9 19*	10* 8 18*	163 83 246	38 9 47	38 8 46	76 17 93	27 18 45	26 16 42	25 17 42	26 16 42	104 67 171	510	510	PROMOTED	
22803080009 IMANISH KUMAR MAHATO	FIN / EXT TER / INT TOTAL	44 18 62	56 17 73	18* 16 34*	26 17 43	16 9 25	19 7 26	179 84 263	38 9 47	37 8 45	75 17 92	28 19 47	28 18 46	26 17 43	24 15 39	106 69 175	530	530	PROMOTED	
22803080010 MAYANK RAJ GUPTA	FIN / EXT TER / INT TOTAL	44 17 61	57 16 73	18* 16 34*	27 18 45	15 8 23	22 9 31	183 84 267	36 8 44	35 7 42	71 15 86	27 17 44	26 17 43	23 16 39	25 16 41	101 66 167	520	520	PROMOTED	
22803080011 MD TOHID ALAM	FIN / EXT TER / INT TOTAL	33 16 49	40 14 54	14* 14 28*	20* 16 36*	10* 7 17*	8* 7 15*	125 74 199	35 7 42	35 7 42	70 14 84	26 16 42	25 16 41	22 14 36	24 15 39	97 61 158	441	441	PROMOTED	
22803080012 MD ZAFAR	FIN / EXT TER / INT TOTAL	40 15 55	55 19 74	30 18 48	30 14 44	13(+5) 7 20	15 6 21	183 79 262	34 7 41	33 7 40	67 14 81	25 15 40	24 15 39	27 18 45	27 15 42	103 63 166	509	509	[ 63.63 ] UR	

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16/04/2023

Preparer  
( Computer Generated, If any error occurs that will be rectified )

Verifying Assistant

Verifying Officer

Control/Research/In-charge Examination  
 Madhupur Polytechnic, Madhupur  
 Deoghar, Jharkhand-815353



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I (D)	75% & Above 60% & Above 45% & Above	101	102	103	104	105	106	TOTAL		107	108	TOTAL		109	110	111	112	TOTAL	GRAND	AGGR.	GRADE
								THEORY	PRACTICAL			SESSIONAL	TOTAL					TOTAL			
Full Marks - Final / Ext.	80	80	80	80	40	40	40	40	40	40	40	40	30	30	30	30	30				
Full Marks - Ter / Int.	20	20	20	20	10	10	10	10	10	10	10	100	50	50	50	50	50	200	800	800	
<b>Subject Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>200</b>	<b>800</b>	<b>800</b>	
Pass Marks - Fin. Ext.	26	26	26	26	13	13	13	13	13	13	13	40	25	25	25	25	25	100	340	497	PROMOTED
Pass Marks - Subject	40	40	40	40	20	20	20	20	20	20	20	27	26	26	26	26	26	103	497	497	PROMOTED
22803080013	FIN / EXT	36	47	16*	29	14	16	158	81	36	37	73	19	17	14	17	17	67	497	497	PROMOTED
MD. RIZWAN ANSARI	TER / INT	17	15	15	17	9	8	158	81	7	8	15	19	17	14	17	17	67	497	497	PROMOTED
	TOTAL	53	62	31*	46	23	24	239	166	43	45	88	46	43	36	45	45	170	474	474	PROMOTED
22803080014	FIN / EXT	36	21*	13*	17*	13	21	121	86	37	38	75	28	28	23	28	28	107	474	474	PROMOTED
NEHA MURMU	TER / INT	18	18*	19*	19*	9	7	86	7	7	8	15	18	18	16	18	18	70	474	474	PROMOTED
	TOTAL	54	38*	29*	36*	22	28	207	93	44	46	90	46	46	39	46	46	177	474	474	PROMOTED
22803080015	FIN / EXT	38	40	19*	19*	14	22	152	88	38	39	77	28	28	24	27	27	107	513	513	PROMOTED
INISHA KUMARI	TER / INT	18	18	17	19	9	7	88	9	9	9	18	18	18	17	17	17	71	513	513	PROMOTED
	TOTAL	56	58	36*	38*	23	29	240	97	47	48	95	46	46	41	44	44	178	513	513	PROMOTED
22803080016	FIN / EXT	26	37	16*	20*	13	15	127	79	36	36	72	28	25	23	26	26	102	462	462	PROMOTED
PIYUSH CHOZHAN	TER / INT	16	15	16	17	8	7	79	41	8	8	16	18	16	15	17	17	66	462	462	PROMOTED
	TOTAL	42	52	32*	37*	21	22	206	120	44	44	88	46	41	38	43	43	168	519	519	PROMOTED
22803080017	FIN / EXT	36	44	19*	18*	17	21	155	87	37	38	75	28	29	26	28	28	111	519	519	PROMOTED
PRAGATI KUMARI	TER / INT	19	18	16	18	9	7	87	242	9	8	17	18	19	18	19	19	74	519	519	PROMOTED
	TOTAL	55	62	35*	36*	26	28	242	309	46	46	92	46	48	44	47	47	185	519	519	PROMOTED
22803080018	FIN / EXT	34	42	26(+4)	27	13(+3)	23	165	90	36	37	73	28	28	27	27	26	109	526	526	PROMOTED
PRIVANSHU KUMAR	TER / INT	18	19	17	18	9	9	90	255	8	8	16	18	18	19	19	18	73	526	526	PROMOTED
	TOTAL	52	61	43	45	22	32	255	444	44	45	89	46	46	46	44	44	182	526	526	PROMOTED
22803080019	FIN / EXT	31	40	21*	19*	10*	17	138	77	36	36	72	28	26	23	25	25	102	470	470	PROMOTED
RAJ KUMAR DAS	TER / INT	17	15	15	16	8	6	77	215	7	8	15	18	17	15	16	16	66	470	470	PROMOTED
	TOTAL	48	55	36*	35*	18*	23	215	433	43	44	87	46	43	38	41	41	168	470	470	PROMOTED
22803080020	FIN / EXT	38	53	26(+2)	34	15	24	190	74	28	28	56	25	23	23	24	24	95	487	487	PROMOTED
RAMCHARAN MANDAL	TER / INT	14	15	15	15	7	8	74	264	7	7	14	15	14	14	15	15	58	487	487	PROMOTED
	TOTAL	52	68	41	49	22	32	264	355	35	35	70	40	37	37	39	39	153	487	487	PROMOTED
22803080021	FIN / EXT	47	44	30	28	15	25	189	81	36	37	73	26	25	24	24	24	99	522	522	PROMOTED
RITIK KUMAR MANDAL	TER / INT	17	17	14	18	7	8	81	270	8	8	16	16	17	16	16	15	64	522	522	PROMOTED
	TOTAL	64	61	44	46	22	33	270	444	44	45	89	42	42	40	39	39	163	522	522	PROMOTED
22803080022	FIN / EXT	39	32	26	29	13	19	158	80	35	36	71	26	27	23	25	25	101	489	489	PROMOTED
SAGAR KUMAR MISHRA	TER / INT	18	15	15	17	7	8	80	7	7	7	14	16	18	15	16	16	65	489	489	PROMOTED
	TOTAL	57	47	41	46	20	27	238	42	43	43	85	42	45	38	41	41	166	489	489	PROMOTED

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18/03/2023



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I (D)	75% & Above 60% & Above 45% & Above	101	102	103	104	105	106	107	108	109	110	111	112	TOTAL SESSIONAL	TOTAL GRAND	TOTAL AGGR	GRADE
Full Marks - Final / Ext.	80	80	80	80	40	40	40	40	40	30	30	30	30				
Full Marks - Ter. / Int.	20	20	20	20	10	10	10	10	10	20	20	20	20				
<b>Subject Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>200</b>	<b>800</b>	<b>800</b>	
Pass Marks - Fin. Ext.	26	26	26	26	13	13	13	13	13	25	25	25	25				
Pass Marks - Subject	40	40	40	40	20	20	20	20	20	40	40	40	40	<b>100</b>	<b>340</b>		
22803080023	FIN / EXT	26	26	23*	16*	13	10*	36	37	26	26	23	26				PROMOTED
	TER / INT	17	15	15	17	7	7	8	8	16	17	15	17				
	TOTAL	43	41	38*	33*	20	17*	44	45	42	43	38	43				
22803080024	FIN / EXT	41	53	38	26	16	21	37	38	27	27	26	25				
	TER / INT	18	19	18	17	9	8	7	8	18	18	18	16				
	TOTAL	59	72	56	43	25	29	44	46	45	45	44	41				
22803080025	FIN / EXT	28	34	38	28	13(4+5)	13	36	36	27	26	24	25				
	TER / INT	18	15	15	16	9	7	7	7	17	18	15	15				
	TOTAL	46	49	53	44	22	20	43	43	44	44	39	40				
22803080026	FIN / EXT	18*	30	18*	21*	10*	13	36	35	26	25	26	26				
	TER / INT	17	17	15	16	8	8	7	7	17	17	17	16				
	TOTAL	35*	47	33*	37*	18*	21	43	42	43	42	43	42				PROMOTED
22803080027	FIN / EXT	42	50	31	29	15	23	39	39	29	29	26	28				
	TER / INT	19	19	19	19	9	9	9	9	18	19	17	19				
	TOTAL	61	69	50	48	24	32	48	48	47	48	43	47				
22803080028	FIN / EXT	23*	26	12*	8*	13	13	37	36	27	27	24	26				
	TER / INT	18	15	15	16	9	7	8	8	19	18	15	17				
	TOTAL	41	41	27*	24*	22	20	45	44	46	45	39	43				PROMOTED
SHUBHAM KUMAR	FIN / EXT	21*	32	26	12*	13	13	36	35	28	26	27	26				
	TER / INT	16	18	16	17	9	7	7	7	18	16	18	18				
	TOTAL	37*	50	42	29*	22	20	43	42	46	42	45	44				PROMOTED
ISIDHARATH KUMAR	FIN / EXT	37	31	29	26(+5)	14	20	35	35	26	25	23	24				
	TER / INT	16	15	15	17	7	8	7	7	15	16	15	16				
	TOTAL	53	46	44	43	21	28	42	42	41	41	38	40				
22803080030	FIN / EXT	34	28	31	26(+5)	16	19	37	38	26	27	25	23				
	TER / INT	18	18	18	18	8	9	8	8	18	18	17	15				
	TOTAL	52	46	49	44	24	28	45	46	44	45	42	38				
22803080031	FIN / EXT	30	47	27	26(+6)	17	13	37	38	27	25	23	24				
	TER / INT	16	15	16	19	9	8	8	8	18	16	15	16				
	TOTAL	46	62	43	45	26	21	45	46	45	41	38	40				
22803080032	FIN / EXT	30	47	27	26(+6)	17	13	37	38	27	25	23	24				
	TER / INT	16	15	16	19	9	8	8	8	18	16	15	16				
	TOTAL	46	62	43	45	26	21	45	46	45	41	38	40				
SUMIT RANJAN	FIN / EXT	30	47	27	26(+6)	17	13	37	38	27	25	23	24				
	TER / INT	16	15	16	19	9	8	8	8	18	16	15	16				
	TOTAL	46	62	43	45	26	21	45	46	45	41	38	40				

Preparer: \_\_\_\_\_ Verifying Assistant: \_\_\_\_\_ Verifying Officer: \_\_\_\_\_

  
 Professor In-charge Examination  
 Madhupur Polytechnic, Madhupur  
 Deoghar, Jharkhand-815653

(Computer Generated If any error occurs that will be rectified)



**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI**  
**SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMIKUM, RANCHI**  
**MADHUPUR POLYTECHNIC, MADHUPUR**  
**DIPLOMA 1ST SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2022**  
**HELD IN THE MONTH OF MARCH-APRIL-2023**

I (D)	75% & Above			60% & Above			45% & Above			TOTAL THEORY			TOTAL PRACTICAL			TOTAL SESSIONAL			GRAND TOTAL	AGGR. TOTAL	GRADE		
	Full Marks - Final / Ext.	Full Marks - Ter. / Int.	Subject Total	Pass Marks - Fin. Ext.	Pass Marks - Subject	FIN / EXT	TER / INT	TOTAL	FIN / EXT	TER / INT	TOTAL	FIN / EXT	TER / INT	TOTAL	FIN / EXT	TER / INT	TOTAL						
22803080033	80	80	100	40	40	200	37	37	74	27	27	23	23	46	25	25	50	100	340	508	508	[ [63.50] ]	
22803080034	40	40	100	20	20	200	37	37	74	27	27	23	23	46	25	25	50	100	340	508	508	[ [71.88] ]	
22803080035	39	40	100	38	40	177	36	38	74	25	27	24	24	48	24	24	48	98	575	575	508	[ [63.50] ]	
ISURAJ KUMAR MAHTO	16	16	55	7	7	81	7	8	15	15	17	16	16	32	16	16	32	63	508	508	508	[ [69.75] ]	
22803080036	53	46	39	27	15	202	39	39	78	26	26	18	18	44	25	25	50	104	558	558	558	[ [69.75] ]	
SWAVAMI SINHA	18	17	71	9	9	85	9	9	18	18	18	17	17	35	17	17	34	71	558	558	558	[ [69.75] ]	
22803080037	44	45	28	26	15	177	39	39	78	26	27	27	27	54	27	27	54	107	540	540	540	[ [67.50] ]	
UTPAL KUMAR PAL	18	19	62	9	7	88	9	9	18	17	17	18	18	35	18	18	36	72	540	540	540	[ [67.50] ]	
22803080038	45	43	34	31	14	182	36	37	73	26	26	24	24	50	26	26	52	102	523	523	523	[ [65.38] ]	
VIKASH KUMAR YADAV	17	17	62	18	9	84	8	8	16	17	17	16	16	32	16	16	32	66	523	523	523	[ [65.38] ]	
22803080039	50	50	44	36	17	223	38	38	76	27	29	26	28	54	28	28	56	110	591	591	591	[ [73.88] ]	
VISHNU MAHATO	18	19	68	19	9	92	9	9	18	18	18	18	18	36	18	18	36	72	591	591	591	[ [73.88] ]	

*Handwritten signature and date: 18/04/2023*

**Professor In-charge Examination**  
**Madhupur Polytechnic, Madhupur**  
**Deoghar, Jharkhand-815353**